## **PUBLIC NOTICE**

Notice to Water Users (Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THIS FOREST SERVICE APPLICATION WAS SUBMITTED PURSUANT THE DEPARTMENT OF AGRICULTURE FOREST SERVICE-MONTANA COMPACT AS PRESENTED IN §85-20-1401, MCA.

**OBJECTION DEADLINE: JANUARY 5, 2018.** OBJECTIONS TO THIS APPLICATION MUST BE FILED ON AN OBJECTION TO APPLICATION, FORM NO. 611 AND MUST PROVIDE SUBSTANTIAL CREDIBLE INFORMATION. THE SPECIFIC STATUTE PERTAINING TO THESE REQUIREMENTS CAN BE FOUND AT §85-20-1401, ARTICLE VI, MCA. MAIL THE COMPLETED FORM POSTMARKED ON OR BEFORE THE SPECIFIED DEADLINE AND \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE AT HTTP://WWW.DNRC.MT.GOV/WRD/

DIRECT ANY QUESTIONS REGARDING THIS APPLICATION TO THE WATER RESOURCES REGIONAL OFFICE, 2705 SPURGIN RD, BLDG C, PO BOX 5004, MISSOULA, MT 59804-5004, PHONE: 406-721-4284, FAX: 406-542-5899.

**Application Number:** 76F 30104665

Owners: USA (DEPT OF AGRICULTURE FOREST SERVICE)

WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION

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County

26 FORT MISSOULA RD MISSOULA, MT 59804 7203

**Priority Date:** DECEMBER 7, 2015 at 10:00 A.M.

Purpose (use): INSTREAM FISHERY

**Maximum Flow Rate:** 2.50 CFS

ID

Source Name: STONEWALL CREEK
Source Type: SURFACE WATER

Govt Lot

## Point of Diversion and Means of Diversion:

<u></u>	GOTT EGT	Qti bee	<u>500</u>	<u> </u>	<u>rtge</u>	County
1		NE	34	15N	9W	LEWIS AND CLARK
Period of D	iversion: JANUARY 1 TO	DECEMBE	R 31			
<b>Diversion M</b>	Ieans: INSTREAM					
2		NW	34	15N	9W	LEWIS AND CLARK
Period of D	iversion: JANUARY 1 TO	DECEMBE	R 31			
Diversion M	Ieans: INSTREAM					
3		SW	27	15N	9W	LEWIS AND CLARK
Period of D	iversion: JANUARY 1 TO	DECEMBE	R 31			
Diversion M	Ieans: INSTREAM					
4		NW	27	15N	9W	LEWIS AND CLARK
Period of D	iversion: JANUARY 1 TO	DECEMBE	R 31			
Diversion M	Ieans: INSTREAM					
5		SW	22	15N	9W	LEWIS AND CLARK
D ' 1 CD			D 04			

Otr Sec

Period of Diversion: JANUARY 1 TO DECEMBER 31

**Diversion Means:** INSTREAM

Purpose (Use): INSTREAM FISHERY

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	Acres Govt Lot	Qtr Sec	<u>Sec</u>	<b>Twp</b>	Rge	County
1		NE	34	15N	9W	LEWIS AND CLARK
2		NW	34	15N	9W	LEWIS AND CLARK
3		SW	27	15N	9W	LEWIS AND CLARK
4		NW	27	15N	9W	LEWIS AND CLARK
5		SW	22	15N	9W	LEWIS AND CLARK

## Remarks:

LOCATION OF DOWNSTREAM END OF REACH, NOT TO EXTEND BEYOND FOREST SERVICE BOUNDARY; LATITUDE 47.01134 N, LONGITUDE -112.71864 W DECIMAL DEGREES, IN THE NE OF SECTION 34, T15N, R9W, LEWIS AND CLARK COUNTY. LOCATION OF UPSTREAM END OF REACH; LATITUDE 47.03435 N, LONGITUDE -112.72372 W DECIMAL DEGREES, IN THE SW OF SECTION 22, T15N, R9W, LEWIS AND

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November 29, 2017 76F 30104665

Public Notice 638 Application

## CLARK COUNTY.

THIS WATER RIGHT IS FOR INSTREAM USE; MEANING THAT THERE IS NO DIVERSION, IMPOUNDMENT OR WITHDRAWAL ASSOCIATED WITH THE USE AND THE USE DOES NOT CAUSE A NET LOSS OF WATER IN THE SOURCE OF SUPPLY.

PUBLISHED IN: INDEPENDENT RECORD ON DECEMBER 6, 2017.